



A Religious Seminary Par Excellence and a brilliant center for
Right Guidance situated along the Indo-Nepal border

JAMIA-TUL-QASIM DARUL ULOOM-IL-ISLAMIA

In the mirror of its Past, Present and Future

A MOVEMENT ❁ A DAWAH ❁ AN EFFORT ❁ AN ENTOURAGE



akir kureshi
Interior Designer
+91 92244 87741 - +91 981 241 8880 87
+91 98200 90900 (Mumbai) 98200 90900
+91 98200 90900 (Delhi) 98200 90900

Mufti Mahfoozur Rahman Usmani
Founder & Rector Jamia



Jame Al-Imam Mohammad Qasim Al-Nanotvi (RA) Under Work



Rawaq-e- Imam Mohammad Ilyas Al- Kandhlavi (RA)



الحمد لله رب العالمين، و الصلاة و السلام على سيد المرسلين و خاتم النبيين سيدنا محمد، و على آله و صحبه الغر الميامين، و من تبعهم بإحسان و دعا بدعوتهم إلى يوم الدين. قال الله سبحانه و تعالى: اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ، خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ، اقْرَأْ وَرَبُّكَ الْأَكْرَمُ، الَّذِي عَلَّمَ بِالْقَلَمِ، عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ. (العلق: ١- ٥) مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا. (الاحزاب: ٣٩- ٤٠) قال النبي صلى الله عليه وسلم: أَنَا خَاتَمُ النَّبِيِّينَ لَا نَبِيَّ بَعْدِي (ابوداؤد: ٢٢٤٤). أما بعد:

The name of a complete system of life and the procedure for living it is Islam. Islam is known as a Deen (way of life) encompassing all aspects and departments of life. Complete guidance for achieving access to all paths of obtaining success and victory as well as welfare and betterment is given here, and this is impossible to achieve success in any department of life without adopting this system of life. The Holy Qur'an and the traditions of the Prophet constitute the source and spring of entire Islamic system, without which sustenance of any Islamic society, maintenance of any transparent political system, establishment of peace and justice and progress of humanity cannot be imagined. Without making the Qur'an and the Sunnah a lamp post, there remains no alternate course of action for achieving success of the system of life and succeeding in keeping head high on each turn of the highways of life.

But this is also a reality that an organized system and an institution is needed for its explanation, for preaching Islam and inviting towards it, and for adorning the sblings of humankind with the lessons of the Qur'an and Hadees and religious education. This was recognized by the World Leader, the Holy Apostle (S.A.W.) himself. For adorning then erstwhile humanity with the teachings of the Qur'an and the Hadees and for introducing this system as per command of my Lord, he had established a school in the house of Arqam where moral and spiritual training was imparted to the people embracing Islam. Then occurred the incident of second bay'at at Aqabah, after which the Prophet (S.A.W.) sent Hazrat Mus'ib to Madinah, where he founded the best madrasa of the Islamic world in a vast but simple building belonging to Bani Zafar that got associated with the name of Ashaab-e-Suffah (the companions of the mud-platform) after Hijrat-e-Madinah. The distinguished Companions (R.A.) started teaching the Qur'an and the Hadees from this place, and those among them who benefitted from this makeshift school, accomplished the

duty of propagating and transmitting Islam to entire world and abolished ignorance from the world by lighting the lamp of knowledge amidst pitch dark atmosphere. After that ensued the unending series of the establishment of Islamic madrasas for development of the teachings of the Qur'an and the Sunnah.

Pious Caliphs (R.A.) and all governments after them paid special attention to spreading the knowledge. Development of education was taken as a mission. Pioneering Islamic madrasdas, universities, places of worship, mosques and maktabas were established and Muslims gained prominent place in contemporary education along with the religious education. Muslims always kept their eyes fixed at the message of the first verse revealed in the Glorious Qur'an:

Read in the name of thy Lord who created. (He) created the man out of a clot of blood. Read, and thy Lord is most gracious who taught by pen. (He) taught man that he did not know.

Muslims always took attainment of knowledge as the master key to success. Besides the powers that be, leading statesmen, landlords and nawabs also discharged the duty of maintaining a clean and transparent society, popularizing Islamic civilization and culture and introducing the teachings of the Qur'an and Hadees among the Islamic Millat by establishing their personal madrasas.

Mater piece of the Golden Period

But when Muslim governments started declining and Othman caliphate got ended, Muslims' method of teaching also got somewhat changed, especially for Muslims of those countries had to face much troubles where the Muslim government was totally eliminated and the power was completely in the hands of imperial powers. India that had remained under the control of Muslim rulers for eight hundred years was also usurped by the English government, after which, besides the loss of power, Islam too reached at the verge of usurpation. After seizing power, the Englishmen started implementing their plan to wipe out Islam and its religious emblems. Along with the massacre of Muslims, they opened their sharpest attacks against Muslims' thoughts and ideologies. Lord Macaulay shaped the plan to “prepare

such individuals in India who remain Indians by their color and race but become an Englishman in their thought and mentality”. Not only this much, misusing their powers, imperial powers started attacking Muslims' faith by tempting them with wealth and other worldly greed. Christian missionaries raised the slogan: “Free education and free boarding and lodging, if you become a Christian”. Muslims were forced on a large scale to adopt Christian religion.

Center of Knowledge

In such difficult circumstances, when the Islamic Millat was facing extreme troubles, the talented disciple of the universal teacher Maulana Mamlook Ali Nanotvi, who used to teach the upcoming generations of the Muslim nation at Anglo-Arabic School situated at Ajmeri Gate, namely, Hujjatul Islam al-Imam Muhammad Qasim Nanotvi was born. He started confronting Englishmen on all fronts. Declaring jihad against Englishmen, he directly combated on the grounds of Shamli and discharged the duties of leading an Islamic army. On the other hand, he accomplished exemplary tasks at ideological and global level. Al-Imam Muhammad Qasim Nanotvi introduced innovative way of attainment of education by a nation lacking in any government, and propounded the idea of educating the children of the nation with the funds provided by it. He launched a new revolution and a new movement in the world by establishing his Madrasa Islamiyyah under the shades of a pomegranate tree in Masjid Chatta, Deoband. In face of Lord Macaulay's English plan, he declared: “Our objective is to prepare such individuals who are Indian according to their race and color but Islam is in their minds and brains”. This struggle headed by Al-Imam Muhammad Qasim Nanotvi coupled with his uninterrupted call molded into a global movement. Numerous renowned and distinguished Ulema of this country joined this movement and got busy in irrigating with Islamic sciences by standing shoulder to shoulder with Al-Imam Nanotvi. Included among them were: Syedut Taa'ifah Haji Imdadullah Muhajir Makki, Imam-e-Rabbani Rasheed Ahmad Gangohi, Mujahid fi Sabeelil Imam Mazhar Nanotvi, 'Abqariyyuddahr Sa'adat Ali Fiqeeh Saharanpuri. Muhaddis-e-'Asr Ahmad Ali Muhasddis Saharanpuri, Sheikhul Hind Maulana Mahmood Hasan Deobandi, author of Bazlul Majhood Maulana Khaleel Ahmad Muhaddis Saharanpuri, Maulana Muneer Ahmad Nanotvi, Maulana Mohammad

A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

Ya'qoob Nanotvi, Maulana Ahsan Nanotvi and their friends and contemporaries. Their struggle succeeded in such a way that the world became amazed and perplexed seeing that. Suffice as a witness to it the selfless struggle of Hazrat Nanotvi, the names of personalities of thought and art as well as preaching and reform like Hakimul Ummat Maulana Muhammad Ashraf Ali Thanvi, Da'yee ilallah Maulana Muhammad Ilyas Kandhlavi, Victor of Qadiyaniyyat Maulana Muhammad Ali Mongeri, Muhaddis-e-'Asr 'Allama Mohammad Anwar Shah Kashmiri, Ra'yeesul Qalam Maulana Syed Manazir Ahsan Gilani, keen observer of Fiqh and Fatawa Mufti-e-A'zam Mufti Kifayatullah Dehlvi, Abul Muhasin Maulana Mohammad Sajjad Bihari, Mu'arrikh-e-Islam 'Allama Syed Suleman Nadvi, author of Asihhus Siyar 'Allama 'Abdur Ra'oof Danapuri, Sheikhul Islam Maulana Husain Ahmad Madani, Sheikhul Hadees Maulana Muhammad Zakariyya Kandhlavi, Hakimul Islam Maulana Qari Mohammad Tayyib, Mufakkir-e-Islam Maulana Syed Abul Hasan Ali Nadvi, Grand Mufti of Gujarat Mufti Isma'yeel Bismillah, Preacher of Islamic sciences Maulana Sa'yeed Ahmad Randervi, Mufti Abdur Raheem Lajpuri (Gujarat), and Faqeehul 'Asr Qazi Mujahidul Islam etc., may Allah shower His mercy on them!

This truth shall also be expressed without any hesitation on this occasion that history shall always register in bold letters the names of Muhsin-e-Qaum wa Millat Sir Syed Ahmad Khan, Ra'yeesul Ehrar Maulana Muhammad Ali Jauhar and Mu'arrikh-e-Islam 'Allama Shiblee No'mani who did great benefaction of establishing great houses of scholarship like Aligarh Muslim University, Aligarh and Jamia Millia Islamia, New Delhi, considering the need to adorn the Qaum and the Millat with contemporary education.

In this way, this system got gradually recognized in entire world. In all secular states where no proper system of religious education was found, the same pattern was adopted for establishing madrasas. In spite of the fall of a Muslim government in India, India could avoid becoming Spain, because of the existence of Islamic madrasas. Otherwise, there would be enacted the scene of Granada and Andulas in India. May Allah perpetuate this excellence till the day of Qiyamah!

Axis of Devotion of Ulemas and Sufis in the Land of Bihar

The land of Bihar has also played leading role in taking this movement of

Hujjatul Islam al-Imam Muhammad Qasim Nanotvi ahead. This does not need any repetition to state here that the State of Bihar enjoys the honor of staying in the foremost rank of each and every movement and preaching launched by the country and the Millat. In every period, this state has played some important role in development of the religion of Islam, dissemination and spread of Islamic sciences and serving the Deen. Glittering pages of Indian history are full of services and sacrifices offered by the State of Bihar. So, the pages of history tell us that Moghal emperors preferred selecting teachers from Bihar for training and education of their princes. Four Ulemas of Bihar, Faseehuddin Phulwarvi, Sheikh Riyazuddin Bhagalpuri, Qazi Inayatullah Mongeri and Mulla Abul Hasan Darbhangawi (R.A.), were included among the distinguished Ulemas selected by the emperor imbued with the qualities of foresight and cultivation of knowledge, 'Alamgeer Aurangzeb (R.A.) for compiling Fatawa 'Alamgeeri. Hazrat Khwaja Nizamuddin Awliyaa' was also benefitted by the famous sufi of Bihar, Sheikh Khizr Parah. Bihar had been the axis of devotion of Ulemas and Sufis of entire Indian subcontinent since the age of Sultan Nasiruddin. Hazrat Sharafusddin Yehya Muneri was the Marje' and focus of Ulemas and seekers of guidance and reformation from entire subcontinent. The history of Balakot Movement is also decked with the struggle waged by Ulemas of Bihar. Besides the author of Sullam, Mulla Muhibbullah Bihari, whose abilities are recognized all over the world, great thinkers, writers and authors of recent past like Abul Mahasin Mohammad Sajjad, Ra'yeesul Qalam Maulana Manazir Ahsan Gilani and Mu'arrikh-e-Islam Syed Suleman Nadvi were born by this very land. The same region is motherland of Qazi Mujahidul Islam who accomplished historical tasks in the field of fiqh and scholarship. On this occasion, this can be said promptly that considering these qualities of this region Imamul Hind Shah Waliullah Muhaddis Dehlvi had rightly remarked: "the country of Bihar that was the academy of Ulema".

Founding of the Jamia and its Aims and Objects

Great institution of achievement and guidance as well as of teaching and preaching, Jamiatul Qasim Darul Uloom-il-Islamia situated in the State of Bihar on Indo-Nepal border is also a link of the same golden chain whose foundation was laid fourteen hundred years ago by our Madinin master Muhammad-e-'Arabi (S.A.W.) in the house of Arqam. Jamiatul Qasim Darul

A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

Uloom-i-Islamia falls in the north of the State of Bihar. This region comprises a vast population of Muslims and has got the status of the heart of the Muslims of State, where, according to one estimate, fifty lac sons of Tawheed dwell. But this is also a tragedy that this region, which contains biggest Muslim population after the State of Kashmir, continues to be the haven of educational backwardness, poverty and penury, mainly due to partisan attitude of the government, and the Muslims residing here are forced to live a tribal life on account of economic and financial contraction.

In such circumstances, considering the decline and fall of the nation as well as the religious requirements, the great institution of Jamiatul Qasim Darul Uloom-il-Islamia was founded on 25th of March 1989/Shab'ban Al-Mu'azzam 16, 1409 HE. Educational, ideological, religious and preaching journey of this institution started with 13 students and 3 distinguished teachers. From its beginning to this time, this institution has been exclusively busy in accomplishing its aims and objectives and in adorning the younger generations of the Millat with the jewels of education besides initiating them in true faith, and it has successfully crossed several mile-stones in educational and construction departments. Presently, the Jamia has in and around its locality a total of 25 branches (including the institutes of the Glorious Qur'an and schools of Diniyyat) where dedicated and selfless but trained teachers impart basic religious education along with lessons in contemporary sciences to male and female students of these localities.

All praises to Allah! Combined strength of boy and girl students completing their studies in Hifz, Qir'at, Arabic middle and 'Alimiyyat from the educational institutions run under auspices of the Jamia during last 27 years has been more than fifteen thousand (15,000), whereas 75 dedicated teachers and their assistants attend to educational and training needs of 4,500 boy and girl students. Number of students residing in Darul Iqamah of the Jamia is one thousand (1,000), expenses of whose complete maintenance are born by the Jamia.

Tehreek-e-Khatm-e-Nubuwwat, Bihar

This has been unfortunate for this region that because of the large number of its population that is forced to live below poverty line, movements of false mischief have been finding an opportunity to prosper here. So the

contradictors of the finality of prophethood and biggest enemies of the honor of the Apostle (S.A. W.), the Qadiyanis, have always cast their bad eyes on this region. Hence, this region could never be completely freed from this anti-Islam and misleading mischief. The great elder Maulana of Bihar, Maulana Muhammad Ali Mongeri, the founder of Nadwatul Ulema, Lucknow, kept struggling to get this area free from the mischief of Qadiyanism till the last breath of his life. He spent his entire life in suppressing and combating Qadiyanism and never rested for a moment until his struggle succeeded. He has authored many books and pamphlets in rejection of Qadiyanism. Bihar, on which Qadiyanis had made their attacks with full force, and a large number of local Muslims had been victimized by them, was temporarily saved from this danger because of his efforts. But this area could not be cleansed completely from the mischief of Qadiyanism even to date. Even today, Qadiyanis keep enticing poor and simple Muslims every now and then. The department of Tehreek-e-Khatm-e-Nubuwwat has been properly organized in the Jamia for crushing this mischief. Several major attempts have been made under this department in order to abolish the mischief of Qadiyanism.

In 2008, when a Qadiyani, Sharif Alam, came here as the district magistrate of Supaul, misusing his office and exploiting his reach and influence in the government, he tried to raid over Muslims' faith and belief in an organized manner. But the Jamia stood face to face against him and foiled his unholy campaign with the cooperation of Darul Uloom Deoband. Reform training camps were organized in the areas affected by Qadiyanism and this series continued for about three years. The distinguished Ulemas toured all villages and preached the peoples that the faith in finality of prophethood is a very important and a basic tenet of the religion of Islam that has always been agreed upon by Muslims in every period. So, any person who is antagonistic to this Ijmaa', he shall become an infidel and a turn coat and shall automatically get expunged from Islam. Because of untiring efforts made by the teachers and preachers of the Jamia, the reality of this mischief got exposed to Muslims, and more than one lac individuals (1,00,000) affected by the mischief of Qadiyanism re-embraced Islam after performing Taubah. In this way thousands and lacs of Muslims were saved from this mischief with the help of Tehreek-e-Khatm-e-Nubuwwat.

Nevertheless, this was also a result of launching a campaign to crush the

A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

mischief of Qadiyanism that the Jamia had to face different difficulties. It was implicated in false cases. The founder of the Jamia was threatened for his life and several hindrances were created in his path. He was shot at on two occasions. In spite of all this, the Nourisher of the world drove this man to triumph and success and Qadiyanis were beaten back bluntly. Out of untiring efforts made by the founder of the Jamia, the flag bearer of the honor of Apostleship Mufti Mehfoozur Rahman Usmani, the government of Bihar shifted the Emir of Qadiyanis, Sharif Alam, to zoological department!

Expenses of the Jamia

Annual budget of the Jamia exceeds Indian rupees five crores (Rs. 5,00,00,000.00).

Proposed Construction Plan of the Jamia

1. Jame Al-Imam Mohammad Qasim Al-Nanotvi (RA)
2. Majma' Al-Imam Mohammad bin Ismaeel Al-Bukhari Liddirasatil Islamia
3. Aiwan-e-Imamul Hind Shah Waliullah Muhaddis Al-Dehlvi (RA)
4. Ma'had Al-Qur'an Al-Kareem
5. Darul Aitaam
6. Markazut Tawhidi Al-Islami li ad-Da'wah wal-Irshad (Tawhidi Islamic Dawah Center)
7. Imamul Hind Maulana Azad (RA) Senior Secondary School and Technical Institute
8. Al-Imam Al-Muhaddis Mohammad Zakariyya Al-Kandhlavi (RA) Charitable Hospital and Nursing College
9. Jamia Aishah Al-Siddiqah (RA) lil Banat
10. Markaz Al-Imam Abil Hasan Ali Hasani Nadwi (RA) Al-Islami
11. Insaan College
12. Engineering College
13. Compound Wall & Main Gate
14. Over Head Water Tank
15. Staff Quarters, Girls Hostel, Kitchen, Dining Hall
16. Diwan-e-Allama Siddique Al-Bandwi
17. Rawaq-e- Imam Mohammad Ilyas Al- Kandhlavi

The estimated budget for the construction and development plan of the Jamia and its engineering plan amounts to Rupees (1,50,20,93,768.00) for six thousand both male and female students who study and reside in the campus of the Jamia, which only Allah the Almighty has got the power to furnish with the cooperation of Muslim brothers, philanthropist and generous contributors. Allah Exalted only is the helper and supporter of you and us!

As Allah almighty says:

إِنَّ الْمُصَدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَبُوا اللَّهَ قَرَضًا حَسَنًا يُضَاعَفُ
لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ (١٨-الحديد)

INR 1,50,20,93,768.00 (1502.093 Million)

GBP	1,81,66,384.26	EUR	2,11,86,900.550
USD	2,34,86,738.156	AUD	3,16,23,444.909
KWD	71,46,544.6862	BHD	88,55,674.6219
SAUDI	8,80,83,488.445	AED	8,61,85,904.503
BND	3,27,55,779.370	SGD	3,27,61,651.054

Jamia at a Glance

Year of Foundation of Jamiatul Qasim Darul Uloom-il-Islamia
Sha'baan 16, 1409 HE / March 25, 1989

Salient Features

- Trust Registration No. 22473/2000-557-2017
- Total Students (including Branch) 4500
- Nos. of Students (Branch) 3500
- Jamia's Resident Students 1000
- Aided Students 1000
- Branches of Jamia 25
- Teachers & Staff 75
- Books in Library 30000

Departments in Jamia

- Jamia's monthly Organ: Ma'arif Qasim Jasdeed, Delhi
- Deptt. of Nazirah of the Glorious Qur'an with Tajweed
- Deptt. of Memorization of the Glorious Qur'an
- Primary School (I to V)
- Arabic Primary to VII ('Alimiyyat)
- Diploma in Functional Urdu Language (Approved by NCPUL, New Delhi)
- Deptt. of Iftaa' & Qadhaa')
- Deptt. of Specialization, Research & Authoring
- Deptt. of Qur'anic Maktabas
- Anjuman-e-Islaahul Lisaan
- Anjuman An-Naadee Al-'Arabee
- Deptt. of Finance
- Deptt. of Cooking & Catering
- Deptt. of Publication & Publicity
- Deptt. of Mosque Construction
- Deptt. of Construction
- Deptt. of Social Reforms
- Deptt. of Call & Preaching
- Indo-Arab Islamic Heritage Institute for Translation
- Deptt. of Creatures' Service & Relief
- Deptt. of Medical Camps
- Deptt. of Awqaaf
- Al-Qazi Computer Center (Affiliated to NCPUL, New Delhi)
- Tehreek Payam-e-Insaaniyyat
- Tahreek Tahaffuz-e-Khatm-e-Nubuwwat
- Hira International Academy India (for Contemporary Education)

Note: Aligarh Muslim University, Aligarh and Jamia Millia Islamia, New Delhi have accredited the Degree of 'Alimiyyat from Jamiatul Qasim at par with 10+2 (i.e. twelfth class) for admission to higher classes. This means that students graduating from Jamiatul Qasim Darul Uloom-il-Islamia can directly seek admission to graduation in both these universities.

Summary of Income & Expenses

Total Income	:	Rs 3,92,63,997.00
Total Expenses	:	Rs. 4,58,13,602.00
Loan	:	Rs. 65,49,605.00
Budget (Est.)	:	Rs.5,00,00,000.00
Constructions Budget (Est.)		Rs. 1,50,20,93,768.00



A MOVEMENT



A DAWAH



AN EFFORT



AN ENTOURAGE



Zakir kureshi
Arch. Consultant/Interior Designer

Al-Imam Al-Muhaddis Mohammad Zakariyya Al-Kandhlavi (RA) Charitable Hospital and Nursing College

PROPOSED - Master Plan for Jamia Tul Qasim Darul Uloom IL ISLAMIA, SUPAUL, BIHAR, INDIA.



Zakir kureshi
 Arch. Consultant / Interior Designer
 Ph: +91 98244 80713, 91233 245 056 07
 E-mail: zakir@zakiarchitects.com
 DATE: 17/10/2017

AN ENTOURAGE

AN EFFORT

A DAWAH

A MOVEMENT

A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

AN ENTOURAGE

AN EFFORT

A DAWAH

A MOVEMENT

PROPOSED - Imamul Hind Maulana Azad (RA) Senior Secondary School & Technical Institute for Jamia Tul Qasim Darul Uloom Il Islamia, SUPAUL, BIHAR, INDIA.



Zakir kureshi

Imamul Hind Maulana Azad (RA) Senior Secondary School and Technical Institute

Grand Historical Jame' Masjid of the Jamia

Introduction of the Jamia would remain incomplete without the description of Jame' Al-Imam Mohammad Qasim Nanotvi. This grand mosque describes the grandeur of the Jamia. Comprising 65 thousand square feet, Hujjatul Islam al-Imam Muhammad Qasim an-Nanotwi Mosque is attributed to the founder of Darul Uloom Deoband. Thirteen thousand subjects of Allah can prostrate in this mosque in the presence of Allah at a time.

This is also worth pride for Jamiatul Qasim Darul Uloom-il-Islamia that it enjoys the patronage of greatest personalities of Islam. Worth mention among them are the respectable names of Mudabbir-e-Islam Murshidul Ummat Maulana Syed Muhammad Rabe' Hasani Nadwi, Nazim, Nadwatul Ulema' and president, All India Muslim Personal Law Board, may Allah extend his kind softness, Khasteebul Islam Maulana Muhammad Salim Qasimi, the successor of Hakimul Islam Maulana Qari Muhammad Tayyib, Mohtamim, Darul Uloom Deoband, may Allah extend his exalted shadow, 'Alim-e-Rabbani Hazrat-e-Aqdas Maulana Dr, Sa'yeedur Rahman Azami Nadwi, Mohtamim, Darul Uloom Nadwatul Ulema' and Chancellor, Integral University, Lucknow, may Allah extend his exalted shadow, the trustee and guard of the sciences and gnosis of Sheikh Zakariyya, Hazrat-e-Aqdas Maulana Syed Muhammad Shahid Saharanpuri, Ameen-e-'Aam, Jamia Mazahir Uloom, Saharanpuri, may Allah extend his exalted shadow, servant of the Qur'an and the Sunnah Hazrat-e-Aqdas Maulana Ghulam Muhammad Vastanvi, Ra'yees of jamia Islamia Ish'atul Uloom Akal Kuwa, Maharashtra, and Tabib-e- Millat Shaikh-e-Tariqat Hazrat-e-Aqdas Maulana Hakeem Mohammad Usman Qasmi Al-Madani Masjid-e-Nabawi Sharif Madina Munawara Saudi Arabia, may Allah extend his exalted shadow.

At the end it is a humble request to the entire Islamic brethren to extend their all moral and financial support to the Jamia and be liable to receive great reward from the Almighty Allah.

A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

May Almighty Allah have safeguarded the shadow of compassion to the agis, well wishers and all candid people forever on this universe.

And Allah says:

وَمَا تَقْدُمُوا لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا تَوَاسْتَعِزُّوهُ وَاللَّهُ
إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ (المزمل: ٢٠)

Wa ma taufeeqi illa billah.
Wassalaam
The needy of prayers

Mufti Mahfoozur Rahman Usmani

Founder & Rector

Jamiatul Qasim Darul Uloom-il-Islamia
Madhubani, Pratap Ganj, Supaul, Bihar (India)

Secretary General

Imam Quasim Islamic Educational Welfare Trust India

Sajjada Nasheen

Khanqah Imdadia Ashrafia

Successor and Mujaaz

Mutakallim-e-Islam Hazrat Maulana Mohammad Salim Qasimi,
may Allah save him

Successor of

Hakimul Islam Hazrat Maulana Qari Muhammad Tayyib (RA)
Rector Darul Uloom Deoband

January 22, 2017/ 24th of Rabi'ul-Akhir, 1438 HE
Madina Munawara

On the occasion of

All Bihar, Jharkhand Musabaqatul Quran Al-Karim &

Tamir-e-Millat Convention

28,29,30, Jumada Al-Awwal 1439 H

14,15,16, February 2018 A

On Wednesday, Thursday, Friday



Markaz Al-Imam Abil Hasan Ali Hasani Nadwi (RA)Al-Islami



Proposed: General view of Project of Jamia

A MOVEMENT



A DAWAH



AN EFFORT



AN ENTOURAGE



AN ENTOURAGE

AN EFFORT



Proposed: Majma' Al-Imam Mohammad bin Ismaeel Al-Bukhari(RA) Liddirasatil Islamia

A DAWAH

A MOVEMENT



Proposed: Jamia Aishah Al-Siddiqah (RA) lil Banat



Proposed: Markazut Tawhidi Al-Islami li ad-Da'wah wal-Irshad
(Tawhidi Islamic Dawah Center)



Proposed:
Ma'had Al-Qur'an Al-Kareem, Over Head Water Tank, Darul Aitaam

A MOVEMENT



A DAWAH



AN EFFORT



AN ENTOURAGE



AN ENTOURAGE

AN EFFORT

A DAWAH

A MOVEMENT



Proposed: Internal view of Majma' Al-Imam
 Mohammad bin Ismaeel Al-Bukhari(RA) Liddirasatil Islamia



Proposed:
 Front view of Aiwan-e-Imamul Hind Shah Waliullah Muhaddis Al-Dehlvi (RA)



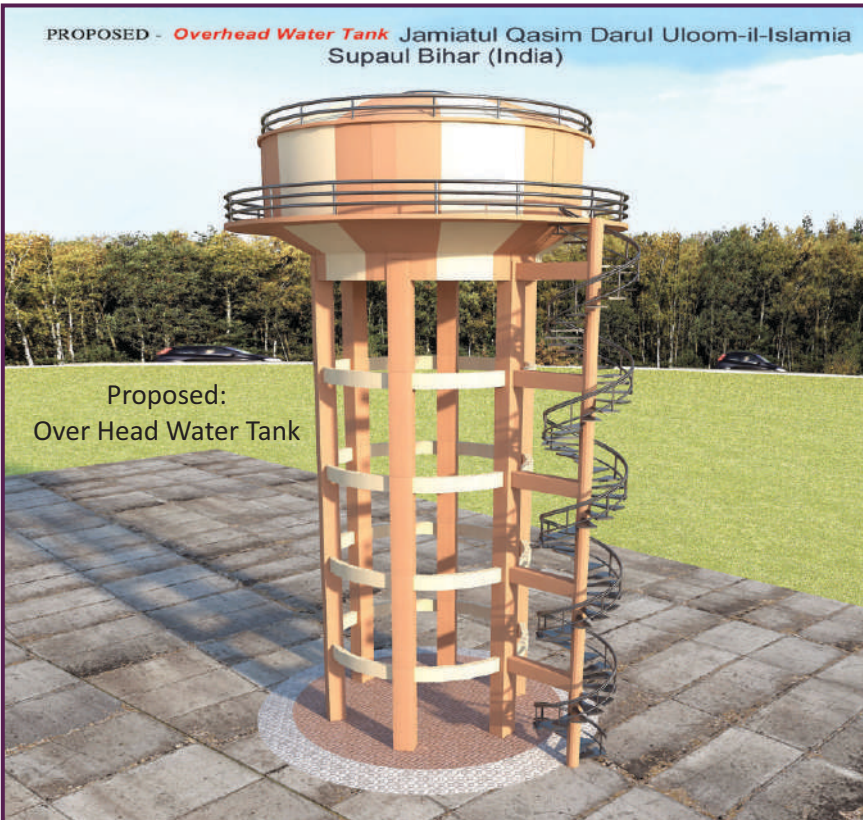
Kitchen, Store Room, Daining Hall

Zakir kureshi
Architectural Designer
PLOT NO. 1234567890, 1234567890
1234567890@1234567890.com

A MOVEMENT



A DAWAH



PROPOSED - *Overhead Water Tank* Jamiatul Qasim Darul Uloom-il-Islamia
Supaul Bihar (India)

Proposed:
Over Head Water Tank



AN EFFORT



AN ENTOURAGE



AN ENTOURAGE

AN EFFORT

A DAWAH

A MOVEMENT

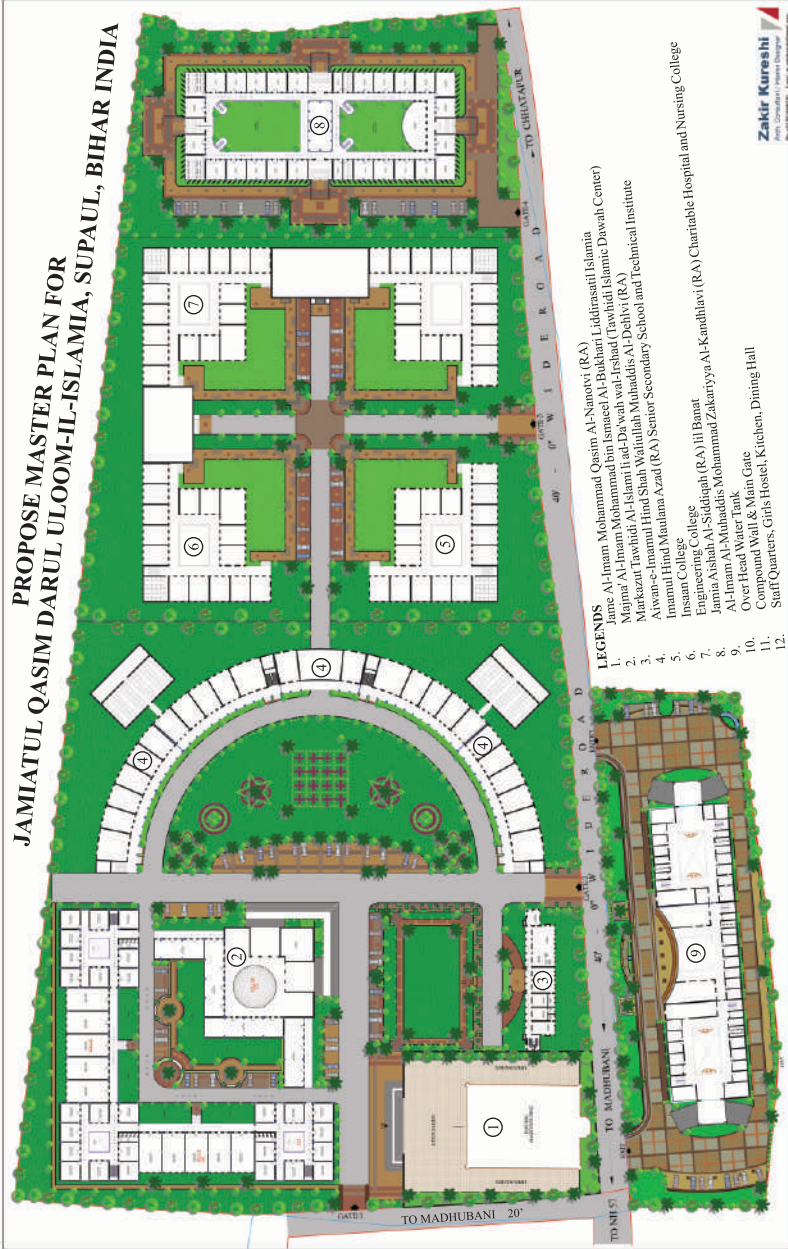


Proposed: Insaan College



Proposed: Engineering College

PROPOSE MASTER PLAN FOR
JAMIATUL QASIM DARUL ULOOM-IL-ISLAMIA, SUPAUL, BIHAR INDIA



A MOVEMENT

A DAWAH

AN EFFORT

AN ENTOURAGE

AN ENTOURAGE

AN EFFORT

A DAWAH

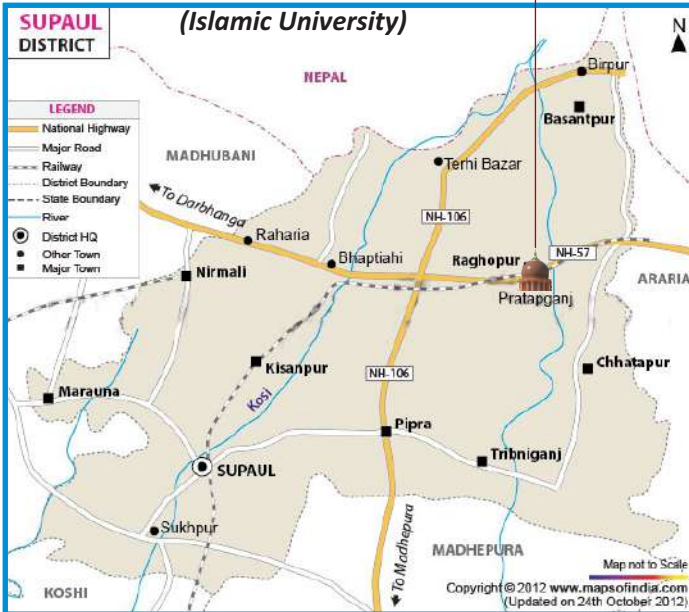
A MOVEMENT

BIHAR, INDIA



جامعۃ القاسم دارالعلوم الاسلامیہ دہلی و ایڑ پانچ گنج ضلع سولہ بہار ہند

Jamiatul Qasim Darul Uloom-il-islamia



Distance To Jamiatul Qasim Darul Uloom-il-Islamia



Delhi: 1400 km. Kanpur: 960 km.
 Allahabad: 716 km. Mughalsarai: 613 km.
 Patna: 400 km. Baruaui 219 km. Katihar: 120 km.
 Purnea: 34 km. Arariya Court: 38 km.
 Forbesganj: 28 km by Road Jamiatul Qasim: 30 km

Delhi - Patna: 1:30 min.
 Patna - Jamia: 3:00 min. (By Road)
 Delhi - Bagdogra: 2:00 min.
 Bagdogra - Jamia 3:00 min. (By Road)
 Delhi - Kathmandu-Biratnagar: 2:00 min.
 Biratnagar - Jamia 0:40 min. (By Road)



Diwan-e-Allama Siddique Al-Bandwi (RA) Under Work



Rawaq-e- Imam Mohammad Ilyas Al- Kandhlavi (RA)



**FROM YOUR GENEROUS HANDS EXPECTING
ABUNDANCE OF DONATION
WITH THE SPIRIT OF LOVE AND TOLERANCE**

Bank Details for Donation

For Indian Contributors:

Please make the Cheques & DD in the name of:
Jamiatul Qasim Darul Uloom-il-Islamia
A/C No. **11786910219**
(SBI, Pratap Ganj, Branch)
IFSC Code: SBIN0004717, MICR Code: 852002606

Exempted from Income Tax

Donation to the Trust is exempted u/s 80G of Income Tax Act-1961 Gov. of India

For Foreign Contributors:

Please make the Cheques & DD in the name of:
Imam Quasim Islamic Educational Welfare Trust India
FCRA. A/c No.: **004601059357**
(ICICI Bank N.F.C. New Delhi-110065, Branch)
IFSC Code: ICIC0000046, MICR Code : 110229007

Namus-e-Risalat Ke Alam Bardar, Amin-e-Millat

HAZRAT MAULANA MUFTI MAHFOOZUR RAHMAN USMANI

Founder & Rector

JAMIA-TUL-QASIM DARUL ULOOM-IL-ISLAMIA

At & Po. Madhubani, G.P.O. Partap Ganj, Distt: Supaul - 852125 Bihar (India)

Ph: +91-9811125434, 9931906068, 9931515312

Contact Delhi Office: Ph: +91-11- 26981876, 26982907 Mob: +91-9899766786

www.jamiatulqasim.com / E-mail: jamiatulqasim@yahoo.com

f www.facebook.com/muftimahfoozurrahmanusmani
YouTube www.youtube.com/jamiatulqasim



Published by:

Imam Quasim Islamic Educational Welfare Trust India
K-79, 2nd Floor, Street No.5, Abul Fazal Enclave, Part-1
Jamia Nagar, New Delhi-110025 (India)